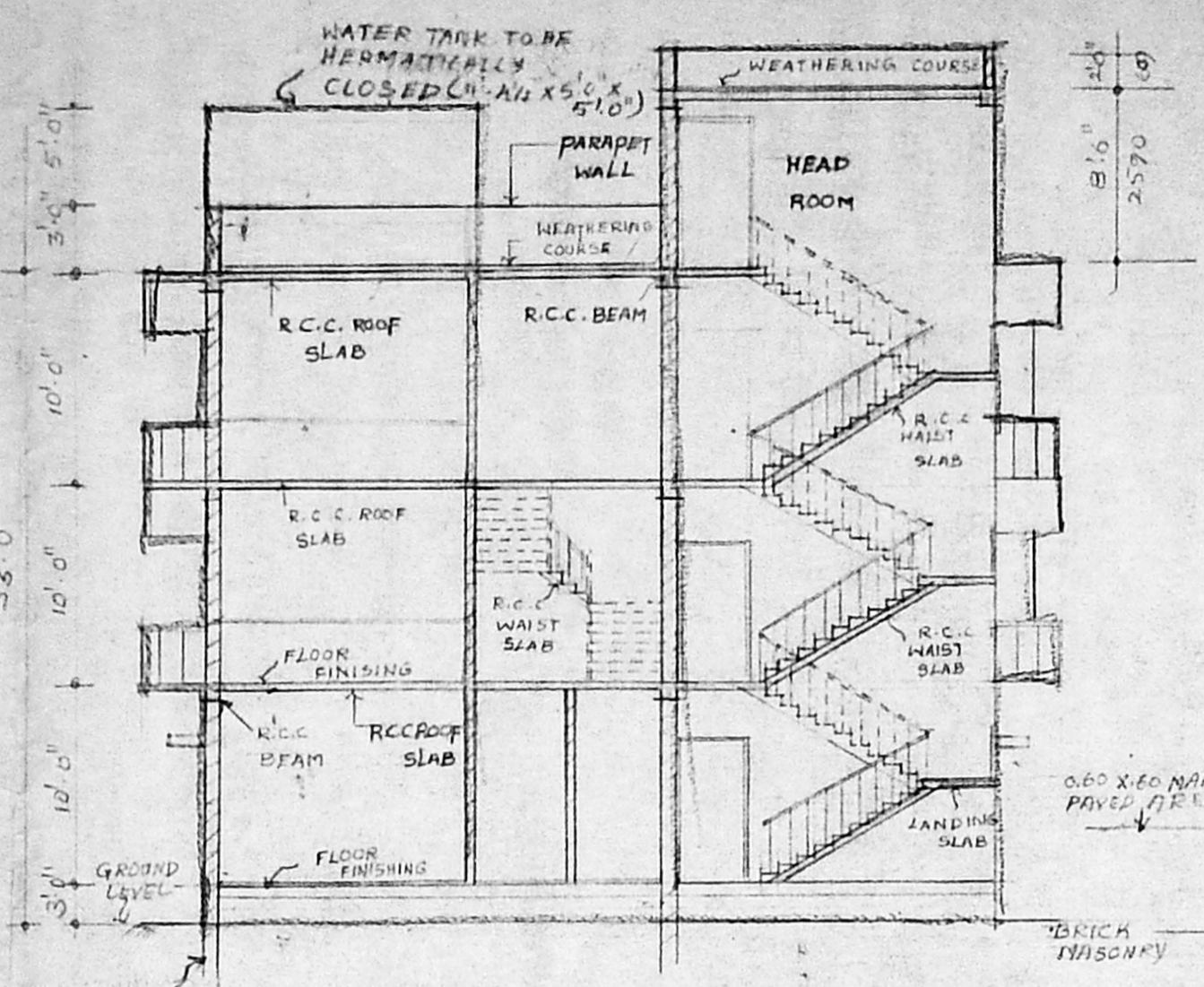
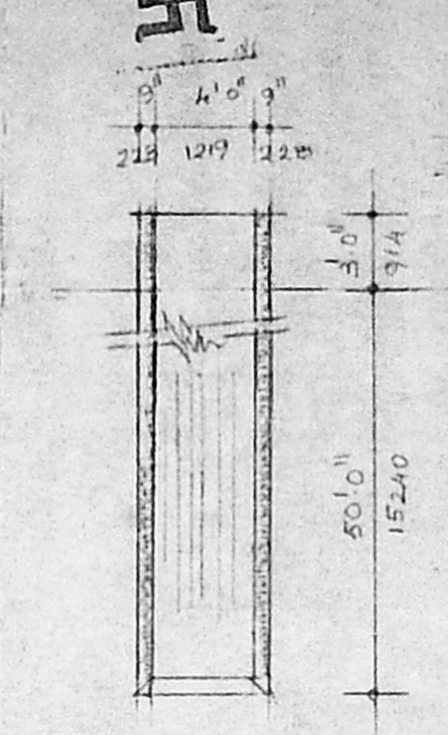


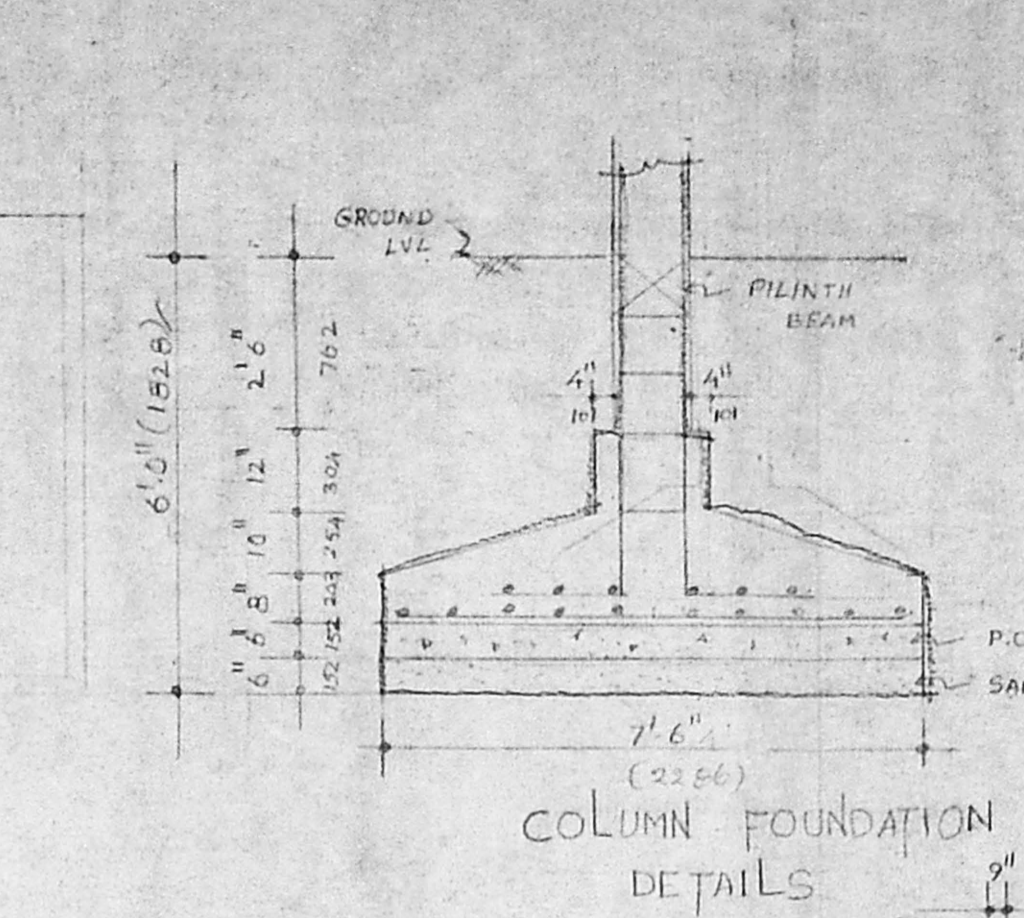
ELEVATION



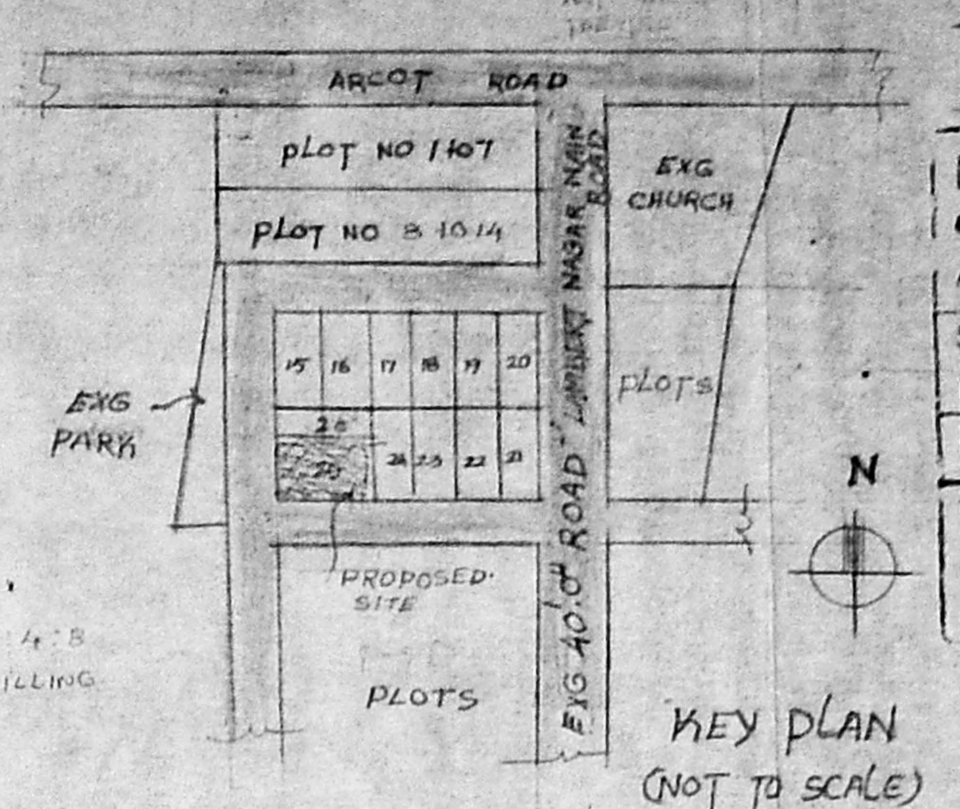
SECTION ON XX



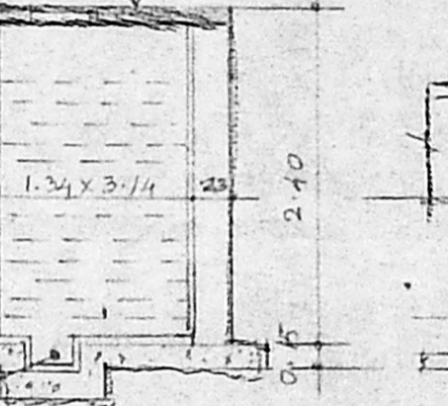
CROSS SECTION THROUGH WELL



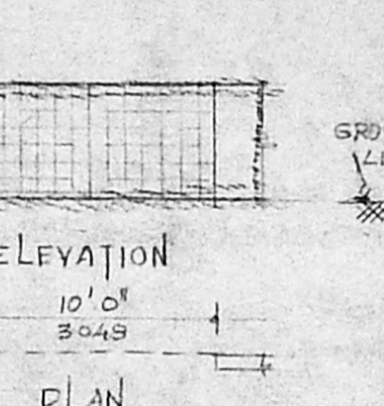
COLUMN FOUNDATION DETAILS



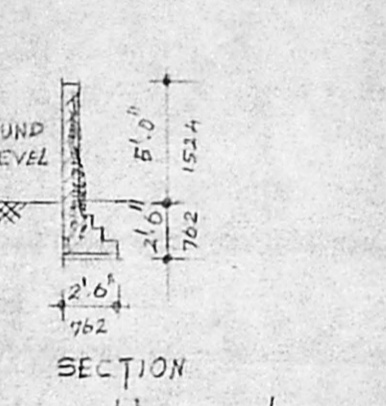
KEY PLAN (NOT TO SCALE)



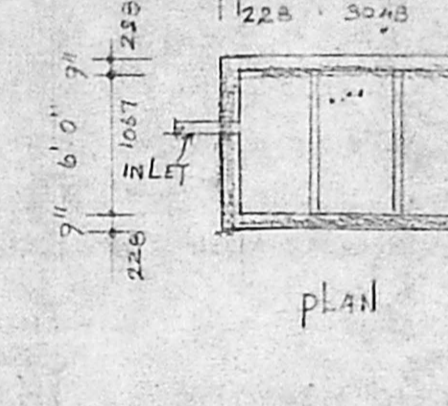
SECTION OF RAIN WATER STORAGE



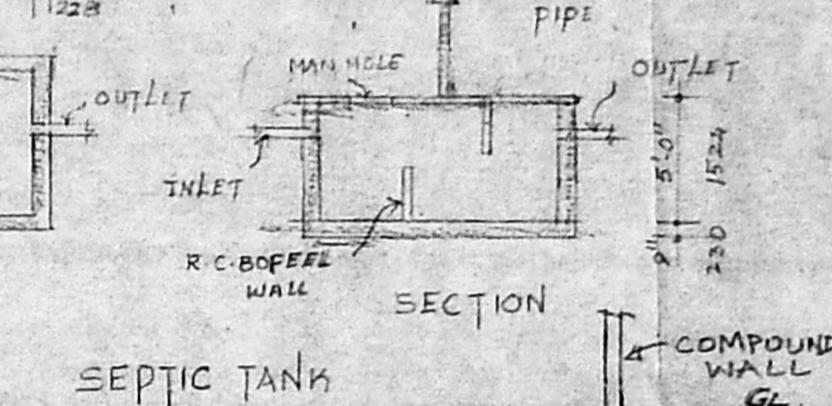
ELEVATION



PLAN



SEPTIC TANK DETAILS



PLAN

SCHEDULE OF JOINERY

TYPE	SIZE	DESCRIPTION
M.D.	3.5 x 7.5	T.W. MAIN DOOR
F.D.	3.5 x 7.5	C.H. FLUSH DOOR
A.W.	2.0 x 4.0	DO
W.	2.0 x 4.0	ALUMINIUM WINDOW
V.	2.0 x 4.0	DO
V.	2.0 x 4.0	DO
V.	2.0 x 4.0	DO
V.	2.0 x 4.0	ALUMINIUM VENTILATOR

- SPECIFICATIONS
1. R.C.C. FOOTING FOUNDATION
 2. R.C.C. PLINTH BEAM LINTEL, SUNSHED AND ROOF SLAB, ETC TO BE IN C.M 1:2:4 MIN.
 3. BRICK WORK IN BASEMENT, SUPER STRUCTURE AND PARAPET WALL ETC TO BE IN C.M 1:5
 4. PLASTERING OF WALLS IN C.M 1:3
 5. CERAMIC FLOORING IN C.M 1:3
 6. MAIN DOOR ONLY T.W. AND ALL OTHER WOOD WORKS ARE IN COUNTRY WOOD
 7. TWO COATS OF COLOUR AND WHITE WASH
 8. ONE COAT OF PAINT OVER TWO COATS OF PRIMER.
 9. WEATHERING COURSE IN C.M AND TWO COURSE OF PLASTER Laid TO SLOPE

AREA STATEMENT

	SQFT	SQM
GROUND FLOOR AREA	2980.70	193.35
FIRST FLOOR AREA	2390.75	222.19
SECOND FLOOR AREA	2390.75	222.19
TOTAL AREA	6562.20	637.71
PLOT AREA	4590.00	422.57
PLOT COVERAGE	45.32	
F.S.I. ALLOWABLE	1.5 TIMES	
F.S.I. PROVIDED	1.27	

COLOUR INDEX

PROPOSED SHOWN THIS	
BOUNDARY SHOWN THIS	
ROAD SHOWN THIS	

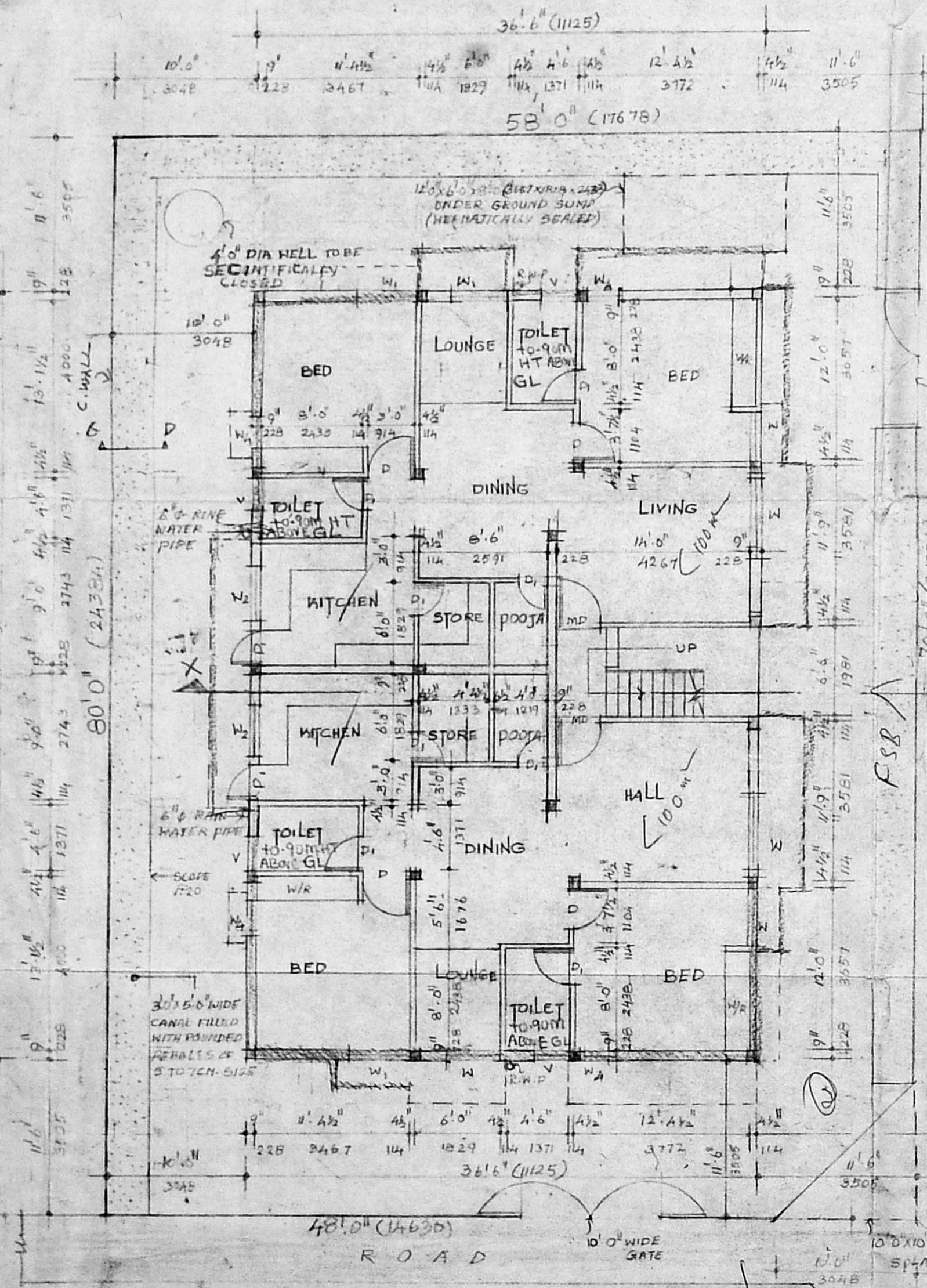
SCALE 1" = 3' 0"

OWNERS SIGNATURE

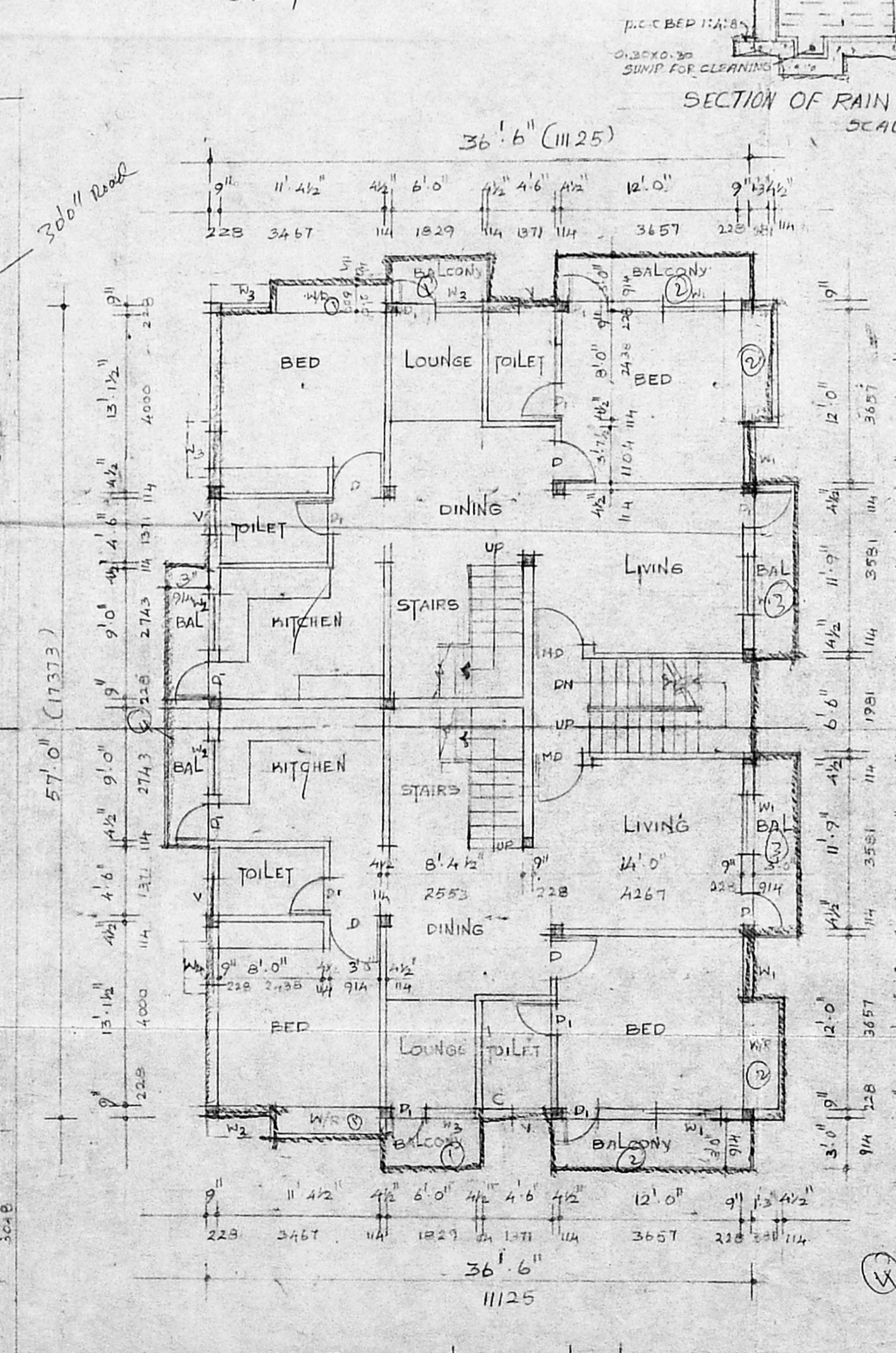
PROPOSED BUILDING
AT PLOT NO-25, LAMBERT NAGAR,
VIRUGAMBAKKAM,
S.NO 186, 187, 190, & 191
VIRUGAMBAKKAM VILLAGE
DN: NO: 65 NEW
FOR MR. PUSHTI

LICENSED SURVEYOR

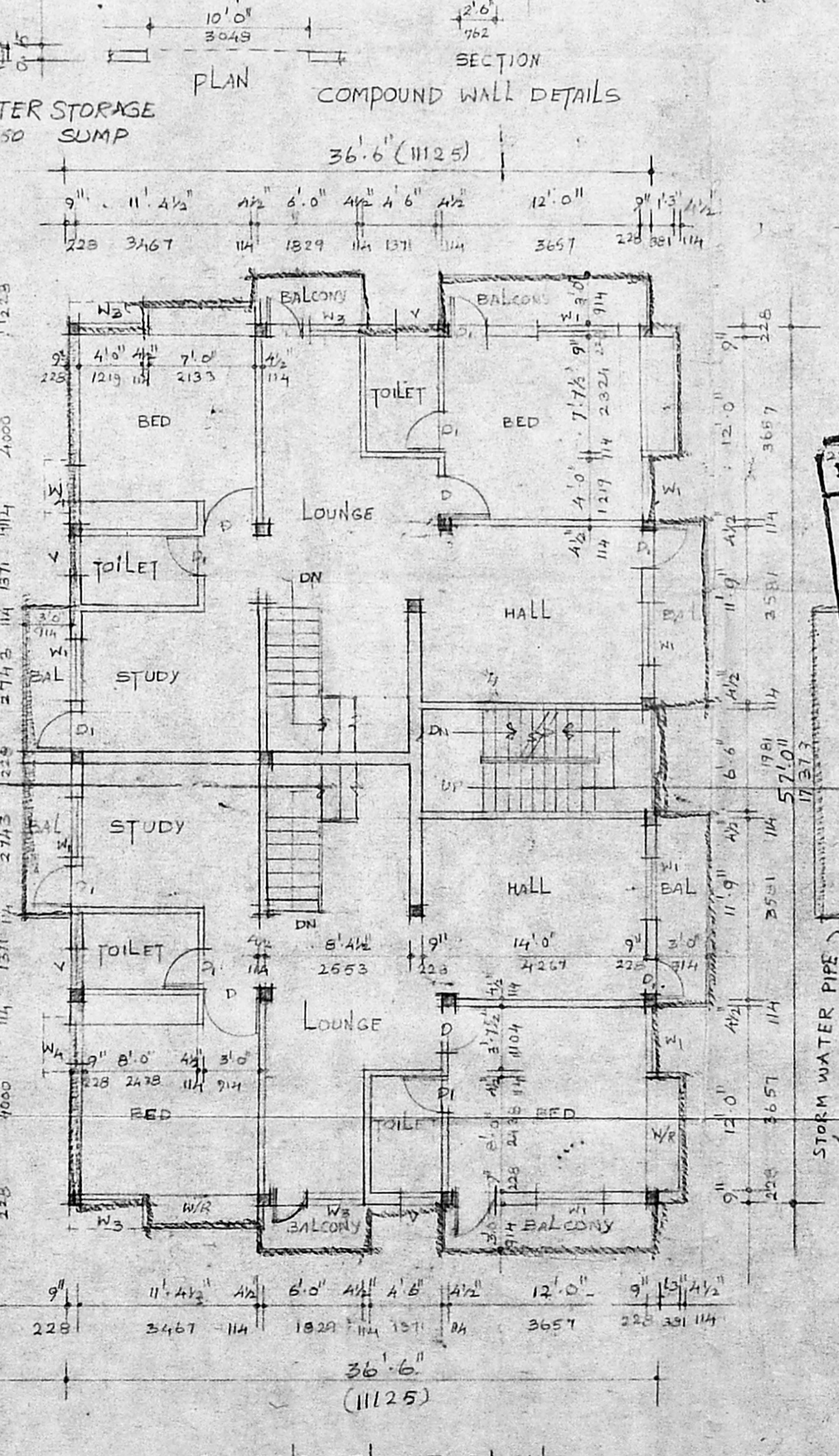
CHANDRAN & ASSOCIATES
ARCHITECT AND ENGINEERS
NO. 4, 34TH STREET
BEHIND JAWAHAR VIDYALAYA MAIN
ASHOK NAGAR
MADRAS - 600 023



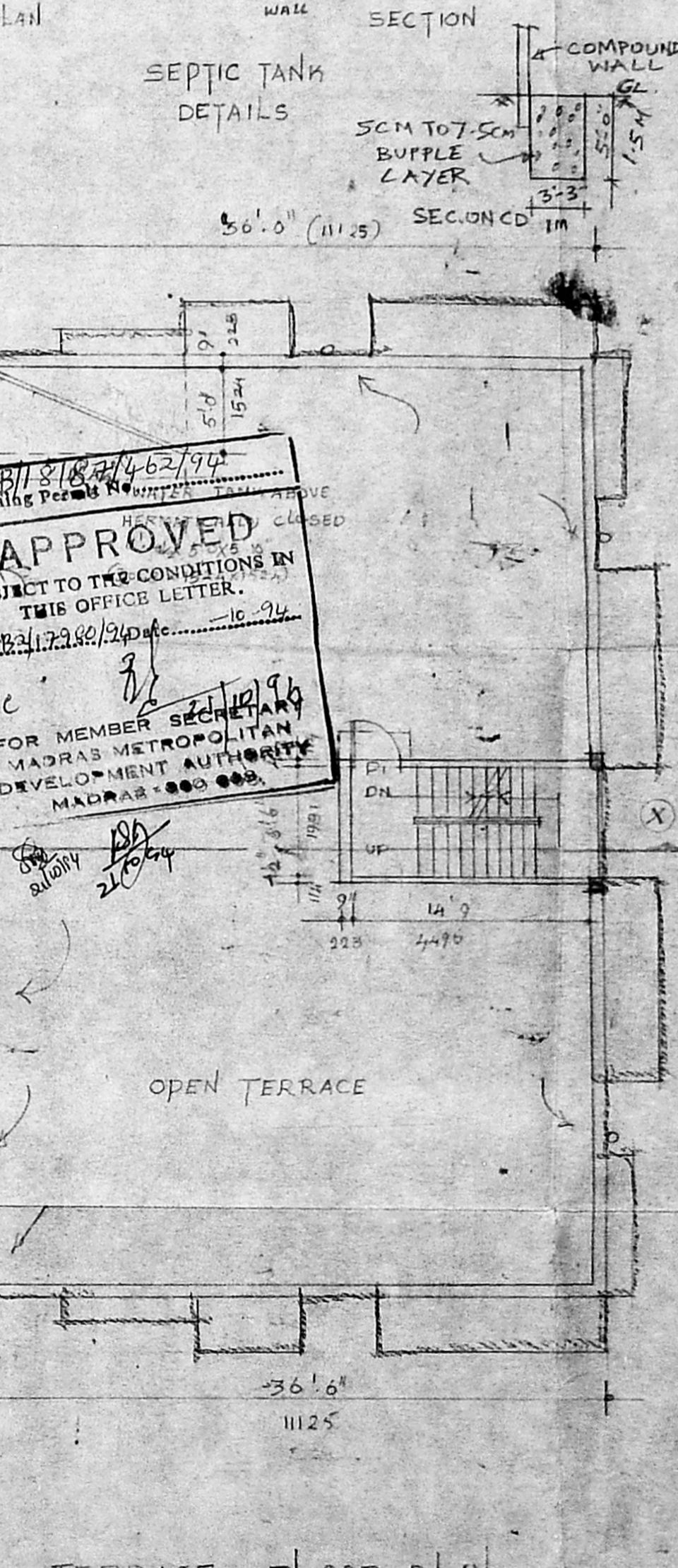
SITE CUM GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN



TERRACE FLOOR PLAN

APPROVED
SUBJECT TO THE CONDITIONS IN
THIS OFFICE LETTER.
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 003